

The Gospel of St. John

John 7:14-53

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L. Walker

- Matthew 13 {54} He came to His hometown and began teaching them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom and these miraculous powers?"
- Matthew 22 {33} When the crowds heard this, they were astonished at His teaching.
- Mark 6 {2} When the Sabbath came, He began to teach in the synagogue; and the many listeners were astonished, saying, "Where did this man get these things, and what is this wisdom given to Him, and such miracles as these performed by His hands?"

- Luke 2 {46} Then, after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions. {47} And all who heard Him were amazed at His understanding and His answers.

- Isaiah 11 {2} The Spirit of the LORD will rest on Him, The spirit of wisdom and understanding, The spirit of counsel and strength, The spirit of knowledge and the fear of the LORD.
- Isaiah 50 {4} The Lord GOD has given Me the tongue of disciples, That I may know how to sustain the weary one with a word He awakens Me morning by morning, He awakens My ear to listen as a disciple.

- 1 Corinthians 2 {14} But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised. {15} But he who is spiritual appraises all things, yet he himself is appraised by no one. {16} For WHO HAS KNOWN THE MIND OF THE LORD, THAT HE WILL INSTRUCT HIM? But we have the mind of Christ.

- Matthew 12 {3} But He said to them, "Have you not read what David did when he became hungry, he and his companions, {4} how he entered the house of God, and they ate the consecrated bread, which was not lawful for him to eat nor for those with him, but for the priests alone? {5} "Or have you not read in the Law, that on the Sabbath the priests in the temple break the Sabbath and are innocent? {6} "But I say to you that something greater than the temple is here. {7} "But if you had known what this means, 'I DESIRE COMPASSION, AND NOT A SACRIFICE,' you would not have condemned the innocent.

- {8} "For the Son of Man is Lord of the Sabbath."
{9} Departing from there, He went into their synagogue. {10} And a man was there whose hand was withered. And they questioned Jesus, asking, "Is it lawful to heal on the Sabbath?"--so that they might accuse Him. {11} And He said to them, "What man is there among you who has a sheep, and if it falls into a pit on the Sabbath, will he not take hold of it and lift it out? {12} "How much more valuable then is a man than a sheep! So then, it is lawful to do good on the Sabbath." {13} Then He said to the man, "Stretch out your hand!" He stretched it out, and it was restored to normal, like the other.

- Mark 3 {2} They were watching Him to see if He would heal him on the Sabbath, so that they might accuse Him. {3} He said to the man with the withered hand, "Get up and come forward!" {4} And He said to them, "Is it lawful to do good or to do harm on the Sabbath, to save a life or to kill?" But they kept silent. {5} After looking around at them with anger, grieved at their hardness of heart, He said to the man, "Stretch out your hand." And he stretched it out, and his hand was restored.

- Luke 13 {14} But the synagogue official, indignant because Jesus had healed on the Sabbath, began saying to the crowd in response, "There are six days in which work should be done; so come during them and get healed, and not on the Sabbath day." {15} But the Lord answered him and said, "You hypocrites, does not each of you on the Sabbath untie his ox or his donkey from the stall and lead him away to water him? {16} "And this woman, a daughter of Abraham as she is, whom Satan has bound for eighteen long years, should she not have been released from this bond on the Sabbath day?"

- Luke 14 {1} It happened that when He went into the house of one of the leaders of the Pharisees on the Sabbath to eat bread, they were watching Him closely. {2} And there in front of Him was a man suffering from dropsy. {3} And Jesus answered and spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" {4} But they kept silent. And He took hold of him and healed him, and sent him away. {5} And He said to them, "Which one of you will have a son or an ox fall into a well, and will not immediately pull him out on a Sabbath day?" {6} And they could make no reply to this.

- Mal 3 {1} "Behold, I am going to send My messenger, and he will clear the way before Me And the Lord, whom you seek, will suddenly come to His temple; and the messenger of the covenant, in whom you delight, behold, He is coming," says the LORD of hosts.
- Isaiah 53 {8} By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off out of the land of the living For the transgression of my people, to whom the stroke was due?

- Isaiah 50

{7} For the Lord GOD helps Me,
Therefore, I am not disgraced;
Therefore, I have set My face like flint,
And I know that I will not be ashamed.

{8} He who vindicates Me is near;
Who will contend with Me?
Let us stand up to each other;
Who has a case against Me?
Let him draw near to Me.

{9} Behold, the Lord GOD helps Me;
Who is he who condemns Me?
Behold, they will all wear out like a garment;
The moth will eat them.

- Acts 4 {13} Now as they observed the confidence of Peter and John and understood that they were uneducated and untrained men, they were amazed, and began to recognize them as having been with Jesus.
- Acts 4 {31} And when they had prayed, the place where they had gathered together was shaken, and they were all filled with the Holy Spirit and began to speak the word of God with boldness.
- Acts 28 {31} preaching the kingdom of God and teaching concerning the Lord Jesus Christ with all openness, unhindered.

- Ephesians 6 {19} and pray on my behalf, that utterance may be given to me in the opening of my mouth, to make known with boldness the mystery of the gospel, {20} for which I am an ambassador in chains; that in proclaiming it I may speak boldly, as I ought to speak.
- Philippians 1 {20} according to my earnest expectation and hope, that I will not be put to shame in anything, but that with all boldness, Christ will even now, as always, be exalted in my body, whether by life or by death.

- 1 Thessalonians 2 {2} but after we had already suffered and been mistreated in Philippi, as you know, we had the boldness in our God to speak to you the gospel of God amid much opposition.

- 1 Corinthians 10 { 1 } For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea; { 2 } and all were baptized into Moses in the cloud and in the sea; { 3 } and all ate the same spiritual food; { 4 } and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ. { 5 } Nevertheless, with most of them God was not well-pleased; for they were laid low in the wilderness.

- John 14 {12} "Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater works than these he will do; because I go to the Father. {13} "Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son. {14} "If you ask Me anything in My name, I will do it. {15} "If you love Me, you will keep My commandments. {16} "I will ask the Father, and He will give you another Helper, that He may be with you forever; {17} that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you.