

Source: http://www.earlychristianwritings.com					
Year	Writing	Year	Writing	Year	Writing
30-60	Passion Narrative	100-200	Odes of Solomon	150-400	Anti-Marcionite Prologues
40-80	Lost Sayings Gospel Q	101-220	Book of Elchasai	160-170	Tatian's Address to the Greeks
50-60	1 Thessalonians	105-115	Ignatius of Antioch	160-180	Claudius Apollinaris
50-60	Philippians	110-140	Polycarp to the Philippians	160-180	Apelles
50-60	Galatians	110-140	Papias	160-180	Julius Cassianus
50-60	1 Corinthians	110-160	Oxyrhynchus 840 Gospel	160-250	Octavius of Minucius Felix
50-60	2 Corinthians	110-160	Traditions of Matthias	161-180	Acts of Carpus
50-60	Romans	111-112	Pliny the Younger	165-175	Melito of Sardis
50-60	Philemon	115	Suetonius	165-175	Hegeippus
50-80	Colossians	115	Tacitus	165-175	Dionysius of Corinth
50-90	Signs Gospel	120-130	Quadratus of Athens	165-175	Lucian of Samosata
50-95	Book of Hebrews	120-130	Apology of Aristides	167	Marcus Aurelius
50-120	Didache	120-140	Basilides	170-175	Diatessaron
50-140	Gospel of Thomas	120-140	Naassene Fragment	170-200	Dura-Europos Gospel Harmony
50-140	Oxyrhynchus 1224 Gospel	120-160	Valentinus	170-200	Muratorian Canon
50-200	Sophia of Jesus Christ	120-180	Apocryphon of John	170-200	Treatise on the Resurrection
65-80	Gospel of Mark	120-180	Gospel of Mary	170-220	Letter of Peter to Philip
70-100	Epistle of James	120-180	Dialogue of the Savior	175-180	Athenagoras of Athens
70-120	Egerton Gospel	120-180	Gospel of the Savior	175-185	Irenaeus of Lyons
70-160	Gospel of Peter	120-180	2nd Apocalypse of James	175-185	Rhodon
70-160	Secret Mark	120-180	Trimorphic Protennoia	175-185	Theophilus of Caesarea
70-200	Fayyum Fragment	130-140	Marcion	175-190	Galen
70-200	Testaments of the Twelve Patriarchs	130-150	Aristo of Pella	178	Celsus
73-200	Mara Bar Serapion	130-160	Epiphanes On Righteousness	178	Letter from Vienna and Lyons
80-100	2 Thessalonians	130-160	Ophite Diagrams	180	Passion of the Scillitan Martyrs
80-100	Ephesians	130-160	2 Clement	180-185	Theophilus of Antioch
80-100	Gospel of Matthew	130-170	Gospel of Judas	180-185	Acts of Apollonius
80-110	1 Peter	130-200	Epistle of Mathetes to Diognetus	180-220	Bardesanes
80-120	Epistle of Barnabas	140-150	Epistula Apostolorum	180-220	Kerygmata Petrou
80-130	Gospel of Luke	140-160	Ptolemy	180-230	Hippolytus of Rome
80-130	Acts of the Apostles	140-160	Isidore	180-250	1st Apocalypse of James
80-140	1 Clement	140-170	Fronto	180-250	Gospel of Philip
80-150	Gospel of the Egyptians	140-170	Infancy Gospel of James	182-202	Clement of Alexandria
80-150	Gospel of the Hebrews	140-170	Infancy Gospel of Thomas	185-195	Maximus of Jerusalem
80-250	Christian Sibyllines	140-180	Gospel of Truth	185-195	Polycrates of Ephesus
90-95	Apocalypse of John	150-160	Martyrdom of Polycarp	188-217	Talmud
90-120	Gospel of John	150-160	Justin Martyr	189-199	Victor I
90-120	1 John	150-180	Excerpts of Theodotus	190-210	Pantaenus
90-120	2 John	150-180	Heracleon	193	Anonymous Anti-Montanist
90-120	3 John	150-200	Ascension of Isaiah	193-216	Inscription of Abercius
90-120	Epistle of Jude	150-200	Acts of Peter	197-220	Tertullian
93	Flavius Josephus	150-200	Acts of John	200-210	Serapion of Antioch
100-150	1 Timothy	150-200	Acts of Paul	200-210	Apollonius
100-150	2 Timothy	150-200	Acts of Andrew	200-220	Caius
100-150	Titus	150-225	Acts of Peter and the Twelve	200-220	Philostratus
100-150	Apocalypse of Peter	150-225	Book of Thomas the Contender	200-225	Acts of Thomas
100-150	Secret Book of James	150-250	Fifth and Sixth Books of Esra	200-250	Didascalia
100-150	Preaching of Peter	150-300	Authoritative Teaching	200-250	Books of Jeu
100-160	Gospel of the Ebionites	150-300	Coptic Apocalypse of Paul	200-300	Pistis Sophia
100-160	Gospel of the Nazoreans	150-300	Discourse on the Eighth and Ninth	200-300	Coptic Apocalypse of Peter
100-160	Shepherd of Hermas	150-300	Melchizedek	203	Acts of Perpetua and Felicitas
100-160	2 Peter	150-400	Acts of Pilate	203-250	Origen
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The criteria used for determining the canonicity of the books included the internal witness of the Holy Spirit in general, and specifically Apostolic origin or sanction, usage by the Church, intrinsic content, spiritual and moral effect, and the attitude of the early church.					
Closson, Don, <i>The Christian Canon</i> , Copyright: 1996					